



## Prayers by Vṛtrāsura

अहं हरे तव पादैकमूल-  
दासानुदासो भवितास्मि भूयः ।  
मनः स्मरेतासुपतेर्गुणांस्ते  
गृणीत वाक् कर्म करोतु कायः ॥ २४ ॥  
ahaṁ hare tava pādaika-mūla-  
dāsānudāso bhavitāsmi bhūyaḥ  
manaḥ smaretāsu-pater guṇāṁs te  
gṛṇīta vāk karma karotu kāyaḥ

O my Lord, O Supreme Personality of Godhead, will I again be able to be a servant of Your eternal servants who find shelter only at Your lotus feet? O Lord of my life, may I again become their servant so that my mind may always think of Your transcendental attributes, my words always glorify those attributes, and my body always engage in the loving service of Your Lordship? (ŚB 6.11.24)

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न नाकपृष्ठं न च पारमेष्ठ्यं  
न सार्वभौमं न रसाधिपत्यम् ।  
न योगसिद्धीरपुनर्भवं वा  
समञ्जस त्वा विरहय्य काङ्क्षे ॥ २५ ॥  
na nāka-prṣṭhaṁ na ca pārameṣṭhyaṁ  
na sārva-bhaumaṁ na rasādhipatyam  
na yoga-siddhīr apunar-bhavaṁ vā  
samañjasa tvā virahayya kāṅkṣe

O my Lord, source of all opportunities, I do not desire to enjoy in Dhruvaloka, the heavenly planets or the planet where Lord Brahmā resides, nor do I want to be the supreme ruler of all the earthly planets or the lower planetary systems. I do not desire to be master of the powers of mystic yoga, nor do I want liberation if I have to give up Your lotus feet. (ŚB 6.11.25)

अजातपक्षा इव मातरं खगाः  
स्तन्यं यथा वत्सतराः क्षुधार्ताः ।  
प्रियं प्रियेव व्युषितं विषण्णा  
मनोऽरविन्दाक्ष दिदृक्षते त्वाम् ॥ २६ ॥  
ajāta-pakṣā iva mātaraṁ khagāḥ  
stanyaṁ yathā vatsatarāḥ kṣudh-ārtāḥ  
priyaṁ priyeva vyuṣitaṁ viṣaṅṅā  
mano 'ravindākṣa didṛkṣate tvām

O lotus-eyed Lord, as baby birds that have not yet developed their wings always look for their mother to return and feed them, as small calves tied with ropes await anxiously the time of milking, when they will be allowed to drink the milk of their mothers, or as a morose wife whose husband is away from home always longs for him to return and satisfy her in all respects, I always yearn for the opportunity to render direct service unto You. (ŚB 6.11.26)

ममोत्तमश्लोकजनेषु सख्यं  
संसारचक्रे भ्रमतः स्वकर्मभिः ।  
त्वन्माययात्मात्मजदारगेहे-  
ष्वासक्तचित्तस्य न नाथ भूयात् ॥ २७ ॥



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mamottamaśloka-janeṣu sakhyaṁ  
saṁsāra-cakre bhramataḥ sva-karmabhiḥ  
tvan-māyayātmātmaja-dāra-geheṣv  
āsakta-cittasya na nātha bhūyāt

O my Lord, my master, I am wandering throughout this material world as a result of my fruitive activities. Therefore I simply seek friendship in the association of Your pious and enlightened devotees. My attachment to my body, wife, children and home is continuing by the spell of Your external energy, but I wish to be attached to them no longer. Let my mind, my consciousness and everything I have be attached only to You. (ŚB 6.11.27)

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